JOHNSON COUNTY COMMISSIONERS COURT PUBLIC PARTICIPATION FORM

NAME:Chr	15 Lenker
HOME ADDRESS:_	122 SAMPLE Ridge DR, Godley 2-775-0668 817-964-5584
PHONE: 436	L-775-0668 817-964-5584
GROUP OR ORGAN	IZATION REPRESENTED: (If Any) MAYOR CITY of
AGENDA ITEM: (If A	Any)
(circle one):	UPPORT OPPOSE
ADDITIONAL COMM	MENT OR CONCERN:
prior to tr	Signature: In must be presented to the Court Clerk (or designated Court Assistant) The presiding officer calling the Meeting to order. Failure to timely return Will prevent you from participating in the Meeting.

Spoke @ 9:05 CB